



To enter this property into the computer from your office, select INPUT. **ALL FIELDS MARKED WITH AN ASTERISK (*) MUST BE FILLED IN.**

TYPE (Select One)

- 0. Single Family
1. Single Family w/Acreage
2. Condo
3. Townhouse
4. Mobile/Manufactured Rented Lot
5. Mobile/Manufactured Owned Land
6. Recreational Land w/Home
7. Auction Property
8. Patio Home

AREA:

PRICE: \$

ADDRESS:

House # Dir (N,S,E,W) Street Name

CITY:

STATE:

ZIP CODE:

For Sale/Rent: For Sale Only [] For Rent Only [] Both []

ONE NUMBER MUST BE SELECTED UNDER EACH KEYWORD:

KEYWORDS

BEDROOMS

- 0. None
1. One
2. Two
3. Three
4. Four
5. Five
6. Six +

BATHS

- 0. None
1. One
2. One 1/2
3. Two
4. Two 1/2
5. Three
6. Three 1/2
8. Four +

APPROX SQ. FT.

- 0. < or = 1000
1. 1001-1200
2. 1201-1400
3. 1401-1600
4. 1601-1800
5. 1801-2000
6. 2001-2500
7. 2501-3000
8. 3001-4000
9. 4001 +

LAND SIZE

- 0. Sm Lot 5999sf
1. Standard Lot 6000-9999 sf.
2. 10000sf-.49
3. 1/2 -.99 Acres
4. 1 - 4.99 Acres
5. 5 - 9.9 Acres
6. 10 - 19.9 Acres
7. 20 - 40 Acres
8. Over 40 Acres
9. None

AGE

- 0. To Be Built
1. Under Construct.
2. New-Nvr Occupied
3. < 1 Yr
4. 1-5 Yrs
5. 6-10 Yrs
6. 11-20 Yrs
7. 21-30 Yrs
8. 31-50 Yrs
9. 50+ Yrs

LEVEL

- 0. Multi-Lvl
1. Multi-Lvl w/Below Grd
2. Single
3. Single w/Below Grd
4. Split Entry
5. Tri-Level
6. Tri-Level w/Below Grd
7. Two Story
8. Two Story w/Below Grade
9. Single Level w/ Upstairs Bonus Rm

SHOW INSTRUCTIONS

- 0. Appt. Only
1. Call First/ Use Lk Box
2. Call For Instructions
3. Drive By
4. Lock Box
5. Must Accompany Showing
6. To Be Built/CLA
7. Under Const./CLA

GARAGE

- 0. None
1. One
2. Two
3. Three
4. Four
5. Five
6. Six +

OCCUPIED BY

- 0. Owner
1. Tenant
2. Vacant

*List Agent/List Office:

List Agent 2nd Phone: *Co-Agent:

Selling Agent to present offers directly to Seller (Y/N) Variable Rate Commission (Y/N)

*Compensation to Co-Op Broker.: *Buyer's Agent: *\$/%: *Selling Agent: *\$/%:

Owner Name: Business Phone: Home Phone:

Tenant's Name: Tenant's Phone:

Agent Fax: Agent Email:

*List Date: *Expire Date:

*Directions 1: (Use N,S,E,W)

Directions 2: (Use N,S,E,W)

*# of Acres:

*Subdivision: New Const. Comp. Date: *Year Built:

*Lot Size Length: *Lot size Frontage Width:

*Irrigation District: Y/N Irrigation Dist. Name:

*School District: *Assigned Grade School:

*Assigned JR High: *Assigned SR High:

Builder:

*Total Approx Finished Sq. Ft.: *Above Grade Fin. *Below Grade Fin.:

*Approx. Unfinished Sq. Ft.: *Above Grade Unfin.: *Below Grade Unfin.:

*Total Approx. Sq. Ft.: (Total Finished plus unfinished at all grades)

GENERAL INFORMATION

ROOMS

*Bedroom, Master
Bedroom 2:
Bedroom 3:
Bedroom 4:
Bedroom 5:
Bonus Room:
Den/Study:
Eating Space:
Entry:

LEVEL (M,U,D)

ROOMS

Family Room:
Formal Dining:
Great Room:
*Kitchen:
*Living Room:
Office:
Other Room:
Recreation Room:
Utility Room:

of Bathrooms: Main Level Upper Level Below Grade Detached Shop Size: X

Residential Data Form

FEATURES: Under each category given, select all numbers that apply

MLS #

***AIR CONDITIONING**

- CENT Central Air
- EVAP Evaporative
- WIND Window/Wall Unit

***CONSTRUCTION**

- BRK Brick
- CON Concrete
- FRM Frame
- F/M Vinyl/Metal Siding
- LOG Log
- MFG Manufactured Home
- MAS Masonry
- MH Mobile Home
- STL Steel
- STN Stone
- STC Stucco
- OTH Other

***FIREPLACE**

- 1 One
- 2 Two
- 3+ Three or More
- GAS Gas
- INS Insert
- PEL Pellet
- WD Wood Stove

***GARAGE TYPE**

- ATT Attached
- DET Detached
- CPT Carport
- OTH Other

***HEATING**

- BB Baseboard
- CLG Ceiling
- ELE Electric
- FA Forced Air
- GAS Gas
- GEO Geothermal
- HTMP Heat Pump
- HWT Hot Water
- OIL Oil
- PRO Propane
- RAD Radiant
- SOL Solar
- WAL Wall
- WD Wood
- OTH Other

***KITCHEN FEATURES**

- BKF Breakfast Bar
- DSH Dishwasher
- DSP Disposal
- DBO Double Oven
- MIC Microwave
- O/RF Oven/Range Freestanding
- O/RB Oven/Range Built-In
- PAN Pantry
- REF Refrigerator
- CMP Trash Compactor
- OTH Other

***LAND USE**

- 1 Single
- 2+ 2-4 Units
- 5+ 5+ Units
- CT Condo/ Townhouse
- MH Mobile Home Park
- CO Commercial, Office
- CR Commercial, Retail
- IN Industrial
- FR Farm & Ranch
- RC Recreation
- OV Over 55 Community

***LAWN SPRINKLERS**

- AUT Auto
- DRP Drip
- FUL Full
- MAN Manual
- PAR Partial
- PIRR Pressurized Irrigation

***LIST CLASS**

- EXAG Exclusive Agency
- EXRS Excl Right to Sell

***SOURCE OF SQ. FT.**

- TAX Public Records
- MSR Agent Measured
- APR Appraisal
- PLN Building Plans

***LOT FEATURES**

- ABS Abandoned Septic
- BARN Barn
- BSOC Bus on City Route
- CORL Corral
- DGRN Dog Run
- FCDF Fenced Fully
- FCDP Fenced Part

- GDNS Garden Space
- GEOW Geothermal Water
- GLFC Golf Course
- HORS Horses
- IRR Irrigation Available
- LNDL Land Lease
- OTAG Oil Tank, Above Ground
- OTBG Oil Tank, Below Ground
- RVPK R.V. Parking
- SHOP Shop
- SDWK Sidewalks
- TSCT Tennis Court
- WTFT Waterfront
- VIEW View
- RDMA Road Maint. Agrmt
- BRDR Borders Publicly Owned Land
- GATE Private Gated Community

***POOL/SPA**

- ABG Above Ground
- COM Community
- HTB Hot Tub/Spa
- ING In-Ground
- PL Pool
- PRI Private

***ROOF**

- CMSH Composition Shingle
- GRV Gravel
- METL Metal
- ROLL Roll
- TILE Tile
- WDSH Wood Shingle
- ARCH Architectural Style
- OTH Other

***SEWER**

- TNK Holding Tank
- SWN Not Connected
- SWY Yes Connected
- SEP Septic
- OTH Other

***STRUCTURE FEATURES**

- ALRM Alarm
- MBTH Bath, Master
- MMB Bed, Master Main Level
- CBTV Cable TV
- CNTV Central Vacuum

- COVP Covered Patio
- GSTR Guest Room
- HNDC Handicapped
- HDWD Hardwood
- SKLT Skylights
- SPBD Split Bedroom
- DEN Den
- DINE Formal Dining
- FMRM Family Room
- GTRM Great Room
- OFFC Office
- SAUNA Sauna
- BRD Broadband Internet
- MHF Manufactured Home on Foundation

***TERMS**

- 203K 203K
- CASH Cash
- ASSM Cash Out & Assume
- CONA Consider All
- CONV Conventional
- EXC Exchange
- FHA Fed. Housing Admin.
- IHFA Idaho Housing & Finance Agency
- LSE Lease Purchase
- OWC Owner Will Carry
- PRV Private
- RECD Rural Econ. Comm. Develop.
- SUB Willing to Subordinate
- VA Veterans Admin
- OTH Other

***WATER**

- ART Artesian Well
- CITY City Service
- COMM Community Service
- INDV Individual Well
- SHRD Shared Well
- SPGN Spring
- OTH Other
- N/A Not Available

***INTERNET**

- DNT Do Not Transmit
- DDA Do Not Display Address



FINANCING REMARKS

Assoc. Fees: _____

Assoc. Setup/Transfer Fees: _____

(Indicate if amount is Annual, Monthly, Quarterly, or Annually)

Local Improv. Dist.: (Y / N)

*Taxes: _____

*Tax Year: _____

*Home Owner Exempt: (Y / N)

*Flood Insurance Reqd.: (Y / N)

*Legal Description: _____

*Parcel No: _____

Financing Remarks: _____

REMARKS (255 Characters)

Horizontal lines for Remarks

ADDENDA (255 Characters)

Horizontal lines for Addenda

- 1. Seller(s) has (have) read the foregoing listing form and agree(s) to hold the agent, Ada County Association of REALTORS® and Intermountain Multiple Listing Service Inc. free and harmless from any liability or damage arising from incorrect or undisclosed information provided by them.
2. Execution of this information form confirms that the undersigned seller(s) has (have) concurrently executed an exclusive right to sell listing agreement with the undersigned REALTOR® unless otherwise noted. Seller(s) grant(s) consent to inclusion of the information into the Intermountain Multiple Listing Service, Inc.
3. The seller(s) authorization is given if the listing broker wishes to compensate the broker representing prospective purchasers.

Seller's Signature: _____

Date: _____

Seller's Signature: _____

Date: _____

Participant or Agent: _____

Date: _____

