



To enter this property into the computer from your office, select INPUT.
ALL FIELDS MARKED WITH AN ASTERISK (*) MUST BE FILLED IN.

TYPE (Select One)

- Agricultural
- Building Lots
- Commercial
- Development
- Industrial
- Recreation
- Other
- Build to Suit Residential
- Build to Suit Comm/Industrial

AREA: _____

PRICE: \$ _____

ADDRESS: _____
House # Dir (N,S,E,W) Street Name

CITY: _____ STATE _____ ZIP: _____

For Sale/Rent: For Sale Only _____ For Rent Only _____ Both _____

ONE NUMBER MUST BE SELECTED UNDER EACH KEYWORD:

KEYWORDS

LAND SIZE

- 1. Sm Lot 5999 Sq. Ft.
- 2. Standard Lot 6000-9999 Sq. Ft.
- 3. 10000sf-.49 Acres
- 4. ½ Acre-.99 Acres
- 5. 1 Acre-4.99 Acres
- 6. 5 Acres-9.9 Acres
- 7. 10 Acres-19.9 Acres
- 8. 20 Acres-40 Acres
- 9. Over 40 Acres

LAND USE

- 1. Single
- 2. 2-4 Units
- 3. 5+ Units
- 4. Condo/Townhouse
- 5. Mobile Home Park
- 6. Commercial, Office
- 7. Commercial, Retail
- 8. Industrial
- 9. Farm & Ranch
- 10. Recreation

ELECTRIC

- 0. Available
- 1. Installed
- 2. Other
- 3. Not Available

MANUFACTURED HOME ALLOWED

- 1. Yes
- 2. No

GAS

- 0. None
- 1. Natural Gas
- 2. Propane

FOUNDATION REQUIRED

- 1. Yes
- 2. No

GENERAL INFORMATION

*# of Acres: _____ Price Per Acre: _____

*List Agent/List Office: _____

List Agent 2nd Phone _____ Co-Agent: _____

Compensation to Cooperating Broker: Variable Rate : (Y/N) _____ *\$/%: _____ *Buyer's Agent: (Y/N) _____ *\$/%: _____

*Selling Agent: (Y/N) _____ *\$/%: _____

Owner Name: _____ Business Phone: _____ Home Phone: _____

*List Date: _____ / _____ / _____ *Expire Date: _____ / _____ / _____

*Directions 1: (Use N,S,E,W) _____

Directions 2: (Use N,S,E,W) _____

*Subdivision: _____ County: _____

Lot Size Length: _____ Lot size Frontage Width: _____

*School District: _____ *Assigned Grade School: _____

*Assigned JR High: _____ *Assigned SR High: _____

Map Location: _____

Nearest Intersecting Street: _____

Site Features: _____

Irrigation District: _____ Fenced (F=Full, P=Partial, N=None): _____

SERVICE YES/NO

Survey Available: _____

Paved Street: _____

Phone Lines: _____

Cable TV Avail.: _____

Irrigation: _____

Curb & Gutter: _____

SERVICE YES/NO

View: _____

Waterfront: _____

Sidewalks: _____

Manu Homes Allowed: _____

Perm Foundation Req'd: _____

Cov. & Restrict.: _____



FEATURES: Under each category given, select all numbers that apply.

***IRRIGATION TYPE**

- AW Artesian Well
- CD Concrete Ditches
- CP Center Pivot
- D/F Ditch/Flood
- HL Hand Lines
- PMP Pump
- W Well
- WL Wheel Lines
- NO None
- PI Pressurized Irrig.
- PI Main Line
- PI Irrig. Maint. Agrmt.

***LIST CLASS**

- EXAG Exclusive Agency
- EXRS Exclusive Right to Sell

***ROAD/STREET**

- DR Dirt
- GR Gravel
- PA Paved
- PR Private
- OTH Other
- RDM Road Maint. Agrmt.

***TERMS**

- 203K 203K
- CASH Cash
- ASSM Cash Out & Assume
- CONA Consider All
- CONV Conventional
- EXC Exchange
- FHA Federal Housing Administration
- IHFA Idaho Housing & Finance Agency
- LSE Lease Purchase
- OWC Owner Will Carry
- PRV Private
- RECD Rural Economic Community Development
- SUB Willing to Subordinate
- VA Veterans Admin
- OTH Other

***TOPOGRAPHY**

- FDPL Flood Plain
- LVL Level
- PSTR Pasture
- PDST Pond/Stream/Creek
- RDF Road Frontage
- ROL Rolling
- SLP Sloped
- SOLR Solar Potential
- SRYD Surveyed
- VWP View Property
- WTF Waterfront
- WOOD Wooded
- OTH Other
- BORD Borders Publicly Owned Land

***WASTE DISPOSAL SYSTEM**

- SPE Septic-Exist
- SWE Sewer-Exist
- SPP Septic-Proposed
- SWP Sewer-Proposed
- TNK Holding Tank
- OTH Other

***WATER**

- ART Artesian Well
- CITY City Service
- COMM Community Service
- INDV Individual Well
- PROW Proposed Well
- SHRD Shared Well
- SPGN Spring
- OTH Other
- N/A Not Available

***SHOW INSTRUCTIONS**

- APON Appointment Only
- CFIN Call For Instructions
- DRBY Drive By
- MAS Must Accompany Showing
- TBCL To Be Built/CLA
- UCCL Under Construction/CLA

***INTERNET**

- DNT Do Not Transmit
- DNA Do Not Display Address



Intermountain Multiple Listing Service®

Land Data Form

MLS #: _____

FINANCING

FINANCIAL

Flood Insurance Required: (Y/N) _____

Local Improvement District: (Y/N) _____

*Taxes: _____

*Tax Year: _____

*Legal _____

*Parcel No.: _____

Additional Parcel No.: _____

Financing Remarks: _____

REMARKS (255 Characters)

Five horizontal lines for entering remarks.

ADDENDA (255 Characters)

Five horizontal lines for entering addenda.

1. Seller(s) has (have) read the foregoing listing form and agree(s) to hold the agent, ADA County Association of REALTORS® and Intermountain Multiple Listing Service Inc. free and harmless from any liability or damage arising from incorrect or undisclosed information provided by them.
2. Execution of this information form confirms that the undersigned seller(s) has (have) concurrently executed an exclusive right to sell listing agreement with the undersigned REALTOR® unless otherwise noted. Seller(s) grant(s) consent to inclusion of the information into the Intermountain Multiple Listing Service, Inc.
3. The seller(s) authorization is given if the listing broker wishes to compensate the broker representing prospective purchasers.

Seller's Signature: _____ Date: _____

Seller's Signature: _____ Date: _____

MLS Participant or Agent: _____ Date: _____

